## PATENT APPLICATION FEE DETERMINATION RECORD Effective January 1, 2003 **CLAIMS AS FILED - PART I** OTHER THAN SMALL ENTITY TYPE [ OR SMALL ENTITY (Column 2) (Column 1) **TOTAL CLAIMS** RATE FEE RATE FEE BASIC FEE BASIC FEE 750:00 375.00 NUMBER EXTRA OR FOR NUMBER FILED X\$18= TOTAL CHARGEABLE CLAIMS minus 20= X\$ 9= OR INDEPENDENT CLAIMS minus 3 =X84= X42= OR MULTIPLE DEPENDENT CLAIM PRESENT +280= +140= OR \* If the difference in column 1 is less than zero, enter "0" in column 2 TOTAL OR TOTAL OTHER THAN **CLAIMS AS AMENDED - PART II** 10114 **SMALL ENTITY** SMALL ENTITY OR (Column 2) (Column 3) (Column 1) HIGHEST ADDI-**CLAIMS** ADDI-REMAINING NUMBER PRESENT TIONAL RATE RATE TIONAL **PREVIOUSLY AFTER EXTRA** ENDMENT FEE FEE AMENDMENT PAID FOR X\$18= 70 X\$ 9≈ Minus Total OR Minus Independent X84= X42= OR FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM +280= +140= OR TOTAL TOTAL 1114, OR ADDIT. FEE ADDIT. FEE (Column 2) (Column 3) (Column 1) HIGHEST CLAIMS ADDI-ADDI-NUMBER REMAINING PRESENT 8 TIONAL RATE TIONAL RATE **PREVIOUSLY** ENT AFTER **EXTRA** FEE FEE PAID FOR AMENDMENT X\$18= Total Minus X\$ 9= OR' Minus \*\*\* independent X84= X42= OR FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM +280= +140= OR TOTAL TOTAL OR ADDIT. FEE ADDIT. FEE (Column 3) (Column 2) (Column 1) HIGHEST CLAIMS ADDI-ADDI-NUMBER PRESENT REMAINING TIONAL RATE TIONAL RATE PREVIOUSLY **EXTRA** MENT AFTER . FEE PAID FOR FEE **AMENOMENT** X\$18= Total Minus X\$ 9= OR AMEND Minus Independent X84= X42= OR FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM +280= +140= OR \* If the entry in column 1 is less than the entry in column 2, write "0" in column 3. TOTAL OR \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20." ADDIT. PEE: \*\*\*If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3." The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.

Application or Docket Number

Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE